



**State of Arizona
Political Committee
Campaign Finance Report**

For Office Use Only
NAVAJO COUNTY
ELECTION SERVICES
2012 AUG 22 AM 11:21

3A. ID#
12-009

1. Committee to Re-Elect Judge John Lamb

Full Name of Committee
P. O. Box 411

Address
Holbrook 86025 Navajo (928) 524-1617

City Zip Code County Phone #

2.

Sponsoring Organization (if applicable)

Name of Candidate and Office Sought (if applicable)

E-Mail Address Fax #

**Primary Election: August 28, 2012
General Election: November 6, 2012**

4. REPORTING PERIOD (Please check appropriate box)

DUE BETWEEN

| | | |
|--|--|--|
| a. <input type="checkbox"/> | JANUARY 31 REPORT For Period of November 23, 2010 thru December 31, 2011 | January 1, 2012 thru January 31, 2012 |
| b. <input type="checkbox"/> | JUNE 30 REPORT For Period of January 1, 2012 thru May 31, 2012 | June 1, 2012 thru July 2, 2012 |
| c. <input checked="" type="checkbox"/> | PRE-PRIMARY ELECTION REPORT For Period of June 1, 2012 thru August 16, 2012 | August 17, 2012 thru August 24, 2012 |
| d. <input type="checkbox"/> | POST-PRIMARY ELECTION REPORT For Period of August 17, 2012 thru September 17, 2012 | September 18, 2012 thru September 27, 2012 |
| e. <input type="checkbox"/> | PRE-GENERAL ELECTION REPORT For Period of September 18, 2012 thru October 25, 2012 | October 26, 2012 thru November 2, 2012 |
| f. <input type="checkbox"/> | POST-GENERAL ELECTION REPORT For Period of October 26, 2012 thru November 26, 2012 | November 27, 2012 thru December 6, 2012 |

5. SUMMARY

| | | | |
|------------|--|--------------|--------------|
| 5a. | Total Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee) | | |
| 5b. | Cash on Hand at the Beginning of this Reporting Period | \$ 0.00 | |
| 5c. | Total Receipts (Column A from corresponding columns on Detail Summary Page, Line 8) | \$ 25,500.00 | \$ 25,500.00 |
| 5d. | Subtotal (add lines b and c for column A and add lines a and c for column B) | \$ 25,500.00 | \$ 25,500.00 |
| 6a. | Total Debts and Obligations from Previous Campaign Committee at Beginning of this Election Period (or at time Statement of Organization was filed for the new committee) | | \$ 0.00 |
| 6b. | Total Disbursements (from corresponding columns on Detailed Summary Page, Line 18) | \$ 16,514.81 | \$ 16,514.81 |
| 7. | Cash on Hand at Close of Reporting Period (Line 5d - Line6b) | \$ 8,985.19 | \$ 8,985.19 |

| | Column A Total This Reporting Period | Column B Election Period Total To Date |
|--|--|--|
| | | |
| | \$ 0.00 | |
| | \$ 25,500.00 | \$ 25,500.00 |
| | \$ 25,500.00 | \$ 25,500.00 |
| | | \$ 0.00 |
| | \$ 16,514.81 | \$ 16,514.81 |
| | \$ 8,985.19 | \$ 8,985.19 |

**DETAILED SUMMARY PAGE
OF RECEIPTS AND DISBURSEMENTS**

1. Committee Name: Committee to re-elect Judge John Lamb
 3. Report covering period from June 1, 2012 Thru August 16, 2012

2. ID#

| RECEIPTS | COLUMN A THIS PERIOD | COLUMN B CAMPAIGN TO DATE |
|---|-------------------------|------------------------------|
| 4. Contributions other than loans and in-kind: | | |
| (a) Individuals - more than \$50 (Total from Schedule A) | \$ 25,000.00 | \$ 25,000.00 |
| (b) Individuals - aggregate \$50 or less (Total from Schedule A-1) | | |
| (c) Political Committees (Total from Schedule B) | | |
| (d) Subtotal Contributions [add 4(a), 4(b), and 4(c)] | | |
| (e) Refund of contributions (Total from Schedule F-2) | | |
| (f) Total Contributions Other than Loans and In-kind [subtract 4(e) from 4(d)] | | |
| 5. (a) Loans made or guaranteed by candidate (Total from Schedule C) | | |
| (b) All other loans (Total from Schedule C-1) | | |
| (c) Total Loans [add 5(a) and 5(b)] | | |
| 6. In-kind contributions (Total from Schedule E) | \$ 500.00 | \$ 500.00 |
| 7. Dividends, interest, and other forms of receipts (Total from Schedule F-1) | | |
| 8. Total Receipts [add 4(f), 5(c), 6, and 7] | \$ 25,500.00 | \$ 25,500.00 |
| QUALIFYING CONTRIBUTION RECEIPTS | | |
| Qualifying Contributions of \$5 from Individuals (Total from Schedule A2). | | |
| DISBURSEMENTS | | |
| 9. Expenditures for operating expenses (Total from Schedule D) | \$ 16,014.81 | \$ 16,014.81 |
| 10. Independent Expenditures (Total from Schedule D-1) | | |
| 11. Value of In-kind expenditures (Total from Schedule E) | \$ 500.00 | \$ 500.00 |
| 12. Loans made by reporting committee (Total from Schedule D-2) | | |
| 13. (a) Repayment of loans made or guaranteed by candidate (Total from Schedule D-4) | | |
| (b) Repayment of all other loans (Total from Schedule D-5) | | |
| (c) Total Loan Repayments [add 13(a) and 13(b)] | | |
| 14. Transfers to other political committees (Total from Schedule D-6) | | |
| 15. Any other disbursement (Total from Schedule D-7) | | |
| 16. Subtotal disbursements [add lines 9, 10, 11, 12, 13(c), 14, and 15] | \$ 16,514.81 | \$ 16,514.81 |
| 17. Rebates, refunds and other offsets to operating expenses (Total from Schedule D-3) | | |
| 18. Total disbursements [subtract line 17 from line 16] | \$ 16,514.81 | \$ 16,514.81 |
| 19. Total Outstanding Debts owed by Reporting Candidate or Political Committee (Schedule F-3) | | |

20. I certify, under penalty of perjury, that I have examined the contents of this campaign finance report and to the best of my knowledge and belief it is true and complete.

| | |
|---|--|
| <p align="center"><i>John Lamb</i></p> <p>Type or Print Name of Treasurer</p> | <p align="center"><i>8.22.12</i></p> <p>Date</p> |
| <p align="center"><i>[Signature]</i></p> <p>Signature of Treasurer or Candidate or Designating Individual</p> | <p>Date</p> |

CONTRIBUTIONS more than \$50 - from INDIVIDUALS*

SCHEDULE A

2. ID #

1. Committee Name Committee to re-elect Judge John Lamb

3. Report covering period from June 1, 2012 thru August 16, 2012

| 4 | CONTRIBUTIONS | DATE RECEIVED | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TOTAL THIS CAMPAIGN TO DATE | | | | | | | | | | | | |
|---|---|---------------------|-----------------------------|--|---|--|--|-------------------------|--------------------|---------------------|---|--|--|--------|--------------|--------------|
| NAME, ADDRESS, OCCUPATION AND EMPLOYER OR CONTRIBUTOR | | | | | | | | | | | | | | | | |
| 4a. | <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 33%;">LAST Lamb</td> <td style="width: 33%;">FIRST John</td> <td style="width: 33%;">MI N.</td> </tr> <tr> <td colspan="3">STREET ADDRESS 101 Ridgecrest</td> </tr> <tr> <td>CITY Holbrook</td> <td>STATE AZ</td> <td>ZIP 86025</td> </tr> <tr> <td>OCCUPATION Superior Court Judge</td> <td colspan="2">EMPLOYER Navajo County & State of AZ</td> </tr> </table> | LAST Lamb | FIRST John | MI N. | STREET ADDRESS 101 Ridgecrest | | | CITY Holbrook | STATE AZ | ZIP 86025 | OCCUPATION Superior Court Judge | EMPLOYER Navajo County & State of AZ | | 7/9/12 | \$ 25,000.00 | \$ 25,000.00 |
| LAST Lamb | FIRST John | MI N. | | | | | | | | | | | | | | |
| STREET ADDRESS 101 Ridgecrest | | | | | | | | | | | | | | | | |
| CITY Holbrook | STATE AZ | ZIP 86025 | | | | | | | | | | | | | | |
| OCCUPATION Superior Court Judge | EMPLOYER Navajo County & State of AZ | | | | | | | | | | | | | | | |
| b. | <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 33%;">LAST</td> <td style="width: 33%;">FIRST</td> <td style="width: 33%;">MI</td> </tr> <tr> <td colspan="3">STREET ADDRESS</td> </tr> <tr> <td>CITY</td> <td>STATE</td> <td>ZIP</td> </tr> <tr> <td>OCCUPATION</td> <td colspan="2">EMPLOYER</td> </tr> </table> | LAST | FIRST | MI | STREET ADDRESS | | | CITY | STATE | ZIP | OCCUPATION | EMPLOYER | | | | |
| LAST | FIRST | MI | | | | | | | | | | | | | | |
| STREET ADDRESS | | | | | | | | | | | | | | | | |
| CITY | STATE | ZIP | | | | | | | | | | | | | | |
| OCCUPATION | EMPLOYER | | | | | | | | | | | | | | | |
| c. | <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 33%;">LAST</td> <td style="width: 33%;">FIRST</td> <td style="width: 33%;">MI</td> </tr> <tr> <td colspan="3">STREET ADDRESS</td> </tr> <tr> <td>CITY</td> <td>STATE</td> <td>ZIP</td> </tr> <tr> <td>OCCUPATION</td> <td colspan="2">EMPLOYER</td> </tr> </table> | LAST | FIRST | MI | STREET ADDRESS | | | CITY | STATE | ZIP | OCCUPATION | EMPLOYER | | | | |
| LAST | FIRST | MI | | | | | | | | | | | | | | |
| STREET ADDRESS | | | | | | | | | | | | | | | | |
| CITY | STATE | ZIP | | | | | | | | | | | | | | |
| OCCUPATION | EMPLOYER | | | | | | | | | | | | | | | |
| d. | <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 33%;">LAST</td> <td style="width: 33%;">FIRST</td> <td style="width: 33%;">MI</td> </tr> <tr> <td colspan="3">STREET ADDRESS</td> </tr> <tr> <td>CITY</td> <td>STATE</td> <td>ZIP</td> </tr> <tr> <td>OCCUPATION</td> <td colspan="2">EMPLOYER</td> </tr> </table> | LAST | FIRST | MI | STREET ADDRESS | | | CITY | STATE | ZIP | OCCUPATION | EMPLOYER | | | | |
| LAST | FIRST | MI | | | | | | | | | | | | | | |
| STREET ADDRESS | | | | | | | | | | | | | | | | |
| CITY | STATE | ZIP | | | | | | | | | | | | | | |
| OCCUPATION | EMPLOYER | | | | | | | | | | | | | | | |
| e. | <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 33%;">LAST</td> <td style="width: 33%;">FIRST</td> <td style="width: 33%;">MI</td> </tr> <tr> <td colspan="3">STREET ADDRESS</td> </tr> <tr> <td>CITY</td> <td>STATE</td> <td>ZIP</td> </tr> <tr> <td>OCCUPATION</td> <td colspan="2">EMPLOYER</td> </tr> </table> | LAST | FIRST | MI | STREET ADDRESS | | | CITY | STATE | ZIP | OCCUPATION | EMPLOYER | | | | |
| LAST | FIRST | MI | | | | | | | | | | | | | | |
| STREET ADDRESS | | | | | | | | | | | | | | | | |
| CITY | STATE | ZIP | | | | | | | | | | | | | | |
| OCCUPATION | EMPLOYER | | | | | | | | | | | | | | | |
| 5. | ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A [If last page of Schedule A, transfer total to Detailed Summary Page Line 4(z), Column A] | | | | | | | | | | | | | | | |

*If contributions of \$50 or less are listed with contributor's name, address, occupation and employer on Schedule A, do not include them on Schedule A-1. List \$5 Clean Election qualifying contributions separately on Schedule A-2.

EXPENDITURES FOR OPERATING EXPENSES*

SCHEDULE D

1. Committee Name Committee to Re-elect Judge John Lamb

2. ID #

3. Report covering period from June 1, 2012 thru August 16, 2012

| 4 | EXPENDITURES | DATE EXPENDITURE MADE | AMOUNT OF THE EXPENDITURE |
|-----|---|-----------------------|---------------------------|
| | NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE | | |
| 4a. | NAME, ADDRESS, CITY, STATE AND ZIP Phyllis Romo Holbrook, AZ DESCRIPTION OF ITEMS OR SERVICES PURCHASED Service of Process for election challenge | 7-25-12 | \$ 310.00 |
| b. | NAME, ADDRESS, CITY, STATE AND ZIP L.A. Williams P.O. Box 2569 Window Rock, AZ 86515 DESCRIPTION OF ITEMS OR SERVICES PURCHASED Sponsorship of White Cone Rodeo | 7-27-12 | \$ 500.00 |
| c. | NAME, ADDRESS, CITY, STATE AND ZIP Emerson John HC58 Box 70 Unit 176 Ganado, AZ 86505 DESCRIPTION OF ITEMS OR SERVICES PURCHASED Youth day donation | 7/20/12 | \$ 50.00 |
| d. | NAME, ADDRESS, CITY, STATE AND ZIP Enterprise Leasing Company 2136 E. Route 66 Flagstaff, AZ DESCRIPTION OF ITEMS OR SERVICES PURCHASED Truck Rental to put up signs | 6/25/12 | \$ 700.16 |
| e. | NAME, ADDRESS, CITY, STATE AND ZIP Safeway Store Hopi Blvd. Holbrook, AZ DESCRIPTION OF ITEMS OR SERVICES PURCHASED coffee--a gift to the chapter houses visited by judge lamb | 7/20/12 | \$ 74.94 |
| f. | NAME, ADDRESS, CITY, STATE AND ZIP Walt's Hardware Hopi Blvd. Holbrook, AZ DESCRIPTION OF ITEMS OR SERVICES PURCHASED wood posts for small sign and zip ties | 8/3/12 | \$ 37.22 |
| 5. | ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D [If last page of Schedule D, transfer total to Detail Summary Page Line 9, Column A] | | |

*Expenditures, other than a contract, promise or agreement to make an expenditure resulting in credit

EXPENDITURES FOR OPERATING EXPENSES*

SCHEDULE D

1. Committee Name Committee to Re-elect Judge John Lamb

2. ID #

3. Report covering period from June 1, 2012 thru August 16, 2012

| 4 | EXPENDITURES | DATE EXPENDITURE MADE | AMOUNT OF THE EXPENDITURE |
|-----|--|-----------------------|---------------------------|
| | NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE | | |
| 4a. | NAME, ADDRESS, CITY, STATE AND ZIP U.S. Post Office Holbrook, AZ DESCRIPTION OF ITEMS OR SERVICES PURCHASED Stamps-postcards | 7/24/12 | \$ 320.00 |
| b. | NAME, ADDRESS, CITY, STATE AND ZIP U.S. Post Office Holbrook, AZ DESCRIPTION OF ITEMS OR SERVICES PURCHASED stamps--postcards | 8/1/12 | \$ 160.00 |
| c. | NAME, ADDRESS, CITY, STATE AND ZIP U.S. Post Office Holbrook, AZ DESCRIPTION OF ITEMS OR SERVICES PURCHASED Stamps--letters | 8/9/12 | \$ 1,800.00 |
| d. | NAME, ADDRESS, CITY, STATE AND ZIP Ethan, Porter, Dakota, Joseph Thomas Joseph City, AZ DESCRIPTION OF ITEMS OR SERVICES PURCHASED Stuffing envelopes | 8/12/12 | \$ 180.00 |
| e. | NAME, ADDRESS, CITY, STATE AND ZIP Dontae and Darian Hollins Holbrook, AZ DESCRIPTION OF ITEMS OR SERVICES PURCHASED stuffing envelopes | 8/12/12 | \$ 147.00 |
| f. | NAME, ADDRESS, CITY, STATE AND ZIP Rudi John Dilkon Chapter House Dilkon, AZ DESCRIPTION OF ITEMS OR SERVICES PURCHASED Donation to Dilkon youth basketball | 8/13/12 | \$ 50.00 |
| 5. | ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D [If last page of Schedule D, transfer total to Detail Summary Page Line 9, Column A] | | |

*Expenditures, other than a contract, promise or agreement to make an expenditure resulting in credit

EXPENDITURES FOR OPERATING EXPENSES*

SCHEDULE D

1. Committee Name Committee to Re-elect Judge John Lamb

| |
|---------|
| 2. ID # |
|---------|

3. Report covering period from June 1, 2012 thru August 16, 2012

| 4 | EXPENDITURES | DATE EXPENDITURE MADE | AMOUNT OF THE EXPENDITURE |
|-----|--|-----------------------|---------------------------|
| | NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE | | |
| 4a. | NAME, ADDRESS, CITY, STATE AND ZIP Print Place 2120 Navajo Blvd. Holbrook, AZ | 8/17/12 | \$ 328.10 |
| | DESCRIPTION OF ITEMS OR SERVICES PURCHASED handouts and business cards | | |
| b. | NAME, ADDRESS, CITY, STATE AND ZIP Print Place Holbrook, AZ | 8/10/12 | \$ 2,654.29 |
| | DESCRIPTION OF ITEMS OR SERVICES PURCHASED yard signs, envelopes, clippings, letters, postcards | | |
| c. | NAME, ADDRESS, CITY, STATE AND ZIP Mike Barela Hampshire Drive Holbrook, AZ | 8/16/12 | \$ 325.00 |
| | DESCRIPTION OF ITEMS OR SERVICES PURCHASED Painting of Billboard | | |
| d. | NAME, ADDRESS, CITY, STATE AND ZIP Law Offices of Emery K. La Barge P.O. Box 2737 Snowflake, AZ | 7/18/12 | \$ 6,000.00 |
| | DESCRIPTION OF ITEMS OR SERVICES PURCHASED Legal fees--election challenge | | |
| e. | NAME, ADDRESS, CITY, STATE AND ZIP various gas stations in Navajo County | July and Aug. | \$ 500.00 |
| | DESCRIPTION OF ITEMS OR SERVICES PURCHASED Gas for travel | | |
| f. | NAME, ADDRESS, CITY, STATE AND ZIP Scoop Newspaper Winslow, AZ | august 2012 | \$ 376.12 |
| | DESCRIPTION OF ITEMS OR SERVICES PURCHASED Ads | | |
| 5. | ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D [If last page of Schedule D, transfer total to Detail Summary Page Line 9, Column A] | | |

*Expenditures, other than a contract, promise or agreement to make an expenditure resulting in credit

EXPENDITURES FOR OPERATING EXPENSES*

SCHEDULE D

1. Committee Name Committee to re-elect Judge John Lamb

2. ID #

3. Report covering period from June 1, 2012 thru August 16, 2012

| 4 | EXPENDITURES | DATE EXPENDITURE MADE | AMOUNT OF THE EXPENDITURE |
|-----|--|-----------------------|---------------------------|
| | NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE | | |
| 4a. | NAME, ADDRESS, CITY, STATE AND ZIP White Mountain Independent P.O. Box 1570 Show Low, AZ 85902 DESCRIPTION OF ITEMS OR SERVICES PURCHASED Newspaper Ads | August 2012 | \$ 1,005.48 |
| b. | NAME, ADDRESS, CITY, STATE AND ZIP Holbrook Tribune Hopi Blvd. Holbrook, AZ 86025 DESCRIPTION OF ITEMS OR SERVICES PURCHASED Newspaper Ads | 8/7/12 | \$ 89.50 |
| c. | NAME, ADDRESS, CITY, STATE AND ZIP Navajo County Elections P.O. Box 668 Holbrook, AZ 86025 DESCRIPTION OF ITEMS OR SERVICES PURCHASED Voter Labels | 7/31/12 | \$ 407.00 |
| d. | NAME, ADDRESS, CITY, STATE AND ZIP DESCRIPTION OF ITEMS OR SERVICES PURCHASED | | |
| e. | NAME, ADDRESS, CITY, STATE AND ZIP DESCRIPTION OF ITEMS OR SERVICES PURCHASED | | |
| f. | NAME, ADDRESS, CITY, STATE AND ZIP DESCRIPTION OF ITEMS OR SERVICES PURCHASED | | |
| 5. | ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D [If last page of Schedule D, transfer total to Detail Summary Page Line 9, Column A] | | 16,014.81 |

*Expenditures, other than a contract, promise or agreement to make an expenditure resulting in credit

IN-KIND CONTRIBUTIONS and EXPENDITURES

SCHEDULE E

1. Committee Name Committee to re-elect Judge John Lamb

2. ID #

3. Report covering period from June 1, 2012 thru August 16, 2012

| 4 | IN-KIND CONTRIBUTIONS and EXPENDITURES | DATE | FAIR MARKET VALUE | | | | | | | | | |
|--|--|--|--|--|--------------------------|--|--|----------------------------|------------------|--|---------|-----------|
| | NAME AND ADDRESS OF INDIVIDUAL (OR NAME, ADDRESS AND ID# OF THE POLITICAL COMMITTEE) FROM WHOM RECEIVED OR TO WHOM GIVEN | | | | | | | | | | | |
| 4a. | <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 40%; font-size: small;">NAME, ADDRESS, CITY, STATE, ZIP AND ID# James Beach Sun Valley, AZ</td> <td style="width: 20%; font-size: small;">CONTRIBUTION <input checked="" type="checkbox"/> EXPENDITURE <input type="checkbox"/></td> <td style="width: 40%;"></td> </tr> <tr> <td colspan="3" style="font-size: small;">DESCRIPTION Billboard</td> </tr> <tr> <td style="font-size: small;">OCCUPATION Entrepreneur</td> <td colspan="2" style="font-size: small;">EMPLOYER Self</td> </tr> </table> | NAME, ADDRESS, CITY, STATE, ZIP AND ID# James Beach Sun Valley, AZ | CONTRIBUTION <input checked="" type="checkbox"/> EXPENDITURE <input type="checkbox"/> | | DESCRIPTION Billboard | | | OCCUPATION Entrepreneur | EMPLOYER Self | | 8/10/12 | \$ 500.00 |
| NAME, ADDRESS, CITY, STATE, ZIP AND ID# James Beach Sun Valley, AZ | CONTRIBUTION <input checked="" type="checkbox"/> EXPENDITURE <input type="checkbox"/> | | | | | | | | | | | |
| DESCRIPTION Billboard | | | | | | | | | | | | |
| OCCUPATION Entrepreneur | EMPLOYER Self | | | | | | | | | | | |
| b. | <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 40%; font-size: small;">NAME, ADDRESS, CITY, STATE, ZIP AND ID# James Beach Sun Valley, AZ</td> <td style="width: 20%; font-size: small;">CONTRIBUTION <input type="checkbox"/> EXPENDITURE <input checked="" type="checkbox"/></td> <td style="width: 40%;"></td> </tr> <tr> <td colspan="3" style="font-size: small;">DESCRIPTION Billboard</td> </tr> <tr> <td style="font-size: small;">OCCUPATION Entrepreneur</td> <td colspan="2" style="font-size: small;">EMPLOYER Self</td> </tr> </table> | NAME, ADDRESS, CITY, STATE, ZIP AND ID# James Beach Sun Valley, AZ | CONTRIBUTION <input type="checkbox"/> EXPENDITURE <input checked="" type="checkbox"/> | | DESCRIPTION Billboard | | | OCCUPATION Entrepreneur | EMPLOYER Self | | 8/16/12 | \$ 500.00 |
| NAME, ADDRESS, CITY, STATE, ZIP AND ID# James Beach Sun Valley, AZ | CONTRIBUTION <input type="checkbox"/> EXPENDITURE <input checked="" type="checkbox"/> | | | | | | | | | | | |
| DESCRIPTION Billboard | | | | | | | | | | | | |
| OCCUPATION Entrepreneur | EMPLOYER Self | | | | | | | | | | | |
| c. | <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 40%; font-size: small;">NAME, ADDRESS, CITY, STATE, ZIP AND ID#</td> <td style="width: 20%; font-size: small;">CONTRIBUTION <input type="checkbox"/> EXPENDITURE <input type="checkbox"/></td> <td style="width: 40%;"></td> </tr> <tr> <td colspan="3" style="font-size: small;">DESCRIPTION</td> </tr> <tr> <td style="font-size: small;">OCCUPATION</td> <td colspan="2" style="font-size: small;">EMPLOYER</td> </tr> </table> | NAME, ADDRESS, CITY, STATE, ZIP AND ID# | CONTRIBUTION <input type="checkbox"/> EXPENDITURE <input type="checkbox"/> | | DESCRIPTION | | | OCCUPATION | EMPLOYER | | | |
| NAME, ADDRESS, CITY, STATE, ZIP AND ID# | CONTRIBUTION <input type="checkbox"/> EXPENDITURE <input type="checkbox"/> | | | | | | | | | | | |
| DESCRIPTION | | | | | | | | | | | | |
| OCCUPATION | EMPLOYER | | | | | | | | | | | |
| d. | <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 40%; font-size: small;">NAME, ADDRESS, CITY, STATE, ZIP AND ID#</td> <td style="width: 20%; font-size: small;">CONTRIBUTION <input type="checkbox"/> EXPENDITURE <input type="checkbox"/></td> <td style="width: 40%;"></td> </tr> <tr> <td colspan="3" style="font-size: small;">DESCRIPTION</td> </tr> <tr> <td style="font-size: small;">OCCUPATION</td> <td colspan="2" style="font-size: small;">EMPLOYER</td> </tr> </table> | NAME, ADDRESS, CITY, STATE, ZIP AND ID# | CONTRIBUTION <input type="checkbox"/> EXPENDITURE <input type="checkbox"/> | | DESCRIPTION | | | OCCUPATION | EMPLOYER | | | |
| NAME, ADDRESS, CITY, STATE, ZIP AND ID# | CONTRIBUTION <input type="checkbox"/> EXPENDITURE <input type="checkbox"/> | | | | | | | | | | | |
| DESCRIPTION | | | | | | | | | | | | |
| OCCUPATION | EMPLOYER | | | | | | | | | | | |
| 5. | ENTER TOTAL IN-KIND CONTRIBUTIONS ONLY IF LAST PAGE OF SCHEDULE E [If last page of Schedule E, transfer total to Detailed Summary Page Line 6, Column A] | | \$ 500.00 | | | | | | | | | |
| 6. | ENTER TOTAL IN-KIND CONTRIBUTIONS ONLY IF LAST PAGE OF SCHEDULE E [If last page of Schedule E, transfer total to Detailed Summary Page Line 11, Column A] | | | | | | | | | | | |