

**PUBLIC HEARING
NAVAJO COUNTY
BOARD OF ADJUSTMENT**

AGENDA

Pursuant to ARS §38-431.02, notice is hereby given to the Members of the Board of Adjustment of Navajo County and to the General Public that the Board of Adjustment will hold a Public Hearing on February 10, 2016, beginning at 10:00 a.m. at the Board of Supervisors Chambers, 100 E. Code Talkers Drive, Holbrook, Arizona. Members of the Board will attend either in person or by telephonic conference call.

As indicated in the following agenda, the Board may vote to go into executive session on any item, which will not be open to the public.

ITEM #1 – CASE NUMBER 15-35: An application and supporting documents were submitted to be considered at a formal hearing for a Use Permit. The applicant would like to add permanent Caretaker's Quarters to their parcel with an existing Children's Home/Shelter and septic system. The caretaker's quarters would allow separate housing for staff, and free up space for six additional children from the ages of 0-17 years old. The Caretakers dwelling would have its own septic system per county specifications.

ITEM #2 – 2016 Election of BOA Officers:

ITEM #3 - Approval of 2016 BOA Meeting Schedule:

ITEM #4 – Approval of Minutes from December 9, 2015 BOA Meeting:

The Board reserves the right to change the order of any Agenda item.

The Board reserves the right to adjourn into executive session when needed pursuant to ARS §38-431.03(A) (3) for legal consultation on the above-described agenda items.

NOTE: A copy of the agenda background material provided to the Board Members (with exception of material relating to possible executive sessions) is available for public inspection at the Public Works/Planning & Zoning Office, Navajo County Complex, Holbrook, Arizona, Monday through Friday, 8:00 a.m. to 5:00 p.m. This agenda is also posted on the Navajo County Web Site at www.navajocountyaz.gov If you need further clarification or information please contact David Whittaker at (928) 524-4100 or by e-mail: david.whittaker@navajocountyaz.gov

Posted this _____ day of _____, _____

Signed: _____